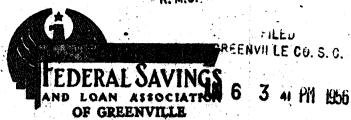
OLLIE: FARNSWORTH



State of South Carolina

OLLIE FARNSWORTH

COUNTY OF Greenville

MORTGAGE OF REAL MATATE

To All Whom These Presents May Concern:

I. Annie Lee Ernest, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Eleven Thousand, Six Hundred and No/100 - - - - -

(\$11.600.00) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,

(the terms of which are incorporated herein by reference) to be repaid in installments of

Ninety One and 74/100 - - - be due and payable Fifteen (15) years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the northwestern side of U. S. Highway No. 29, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the northwestern side of U. S. Highway No. 29, said point being 10 feet in a southwesterly direction from the southwest corner of a lot heretofore conveyed by Central Realty Corporation to Doris N. Rodgers, and running thence N. 37-30 W. 230 feet to a point; thence S. 52-30 W. 80 feet to a point; thence S. 37-30 E. 230 feet to a point on the northwestern side of U. S. Highway No. 29; thence with the northwestern side of U. S. Highway No. 29, N. 52-30 E. 80 feet to the point of beginning."

The above described lot is a portion of the subdivision known as Vista Hills, a plat of which is recorded in the R. M. C. office for Greenville County in Plat Book P, at page 149.

The above described property is the same conveyed to me by Central Realty Corporation by deed dated October 31, 1949 and recorded in the R. M. C. Office for Greenville County in Vol. 421, at Page 487.